



**TOASTMASTERS**  
INTERNATIONAL®

Maverick Toastmasters Club #1811239

# BEST TABLE TOPICS SPEECH

Presented to

\_\_\_\_\_ Date

\_\_\_\_\_ Officer Signature



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# SPARK PLUG AWARD

Presented to

\_\_\_\_\_ Date

\_\_\_\_\_ Officer Signature



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# MOST EFFECTIVE EVALUATION

Presented to

\_\_\_\_\_ Date

\_\_\_\_\_ Officer Signature



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# SPEECH OF THE DAY

Presented to

\_\_\_\_\_ Date

\_\_\_\_\_ Officer Signature